#### City of Hollister Redevelopment Agency

#### Hollister Second Downpayment Assistance Program (HSP)

#### Instructions to Applicants

All the below information must be completed at time of submittal or the package will be deemed "incomplete". The following items must be completed and returned to the City of Hollister Redevelopment Agency, 550 Monterey Street, Hollister, CA. 95023

- 1. Complete and sign the Hollister Second Program (HSP) application.
- 2. Please include the following applicant documentation with your HSP application:
  - \* 2 Most Recent Pay Stubs Showing Year-To-Date Gross Income
  - \* W-2's from the previous two years
  - \* 2 most recent bank statements and/or 401k statement
  - \* Complete Tax Returns from the previous three years
  - \* Any additional information establishing total household income
- 3. Complete the Hollister Second Program (HSP) General Information questionnaire.
- 4. Signed Credit Report Authorization, Fair Lending Notice, Privacy Act Notice, Loan Terms and Features and Release of Information Notice.
- 5. Please include the following lender documation with your application:
  - \* Pre-Approval Letter
  - \* Mortgage Application Form 1003
  - \* Mortgage Form 1008
  - \* Good Faith Estimate (GFE)
  - \* Credit Report
- 6. Letter of written request for funds from the City of Hollister.
- 7. Fully Executed Purchase Agreement (if applicable) please remember to make offers contingent upon receiving Hollister Second Funds.

For additional Information call Christopher "C.J." Valenzuela at 831 636-4316 x 14.



| Applicant(s):  |  |  |
|----------------|--|--|
| Lender/Broker: |  |  |

## HOLLISTER SECOND DOWNPAYMENT ASSISTANCE PROGRAM (HSP)

#### APPLICATION CHECK LIST

| <br>Applicant met with Agency Staff  |
|--|
| <br>HSP Funds Request Letter   |
| <br>Copy of Fully Executed Purchase Agreement  |
| <br>Complete and Sign HSP Application  |
| <br>Pre-Approval Letter, Mortgage Application Form 1003, Mortgage Form 1008, Good Faith Estimate (GFE) and Credit Report |
| <br>2 Most Recent Pay Stubs Showing Year-To-Date Gross Income  |
| <br>W-2's from Previous Two (2) Years  |
| <br>Complete Tax Returns from Previous Three (3) Years   |
| <br>2 Most Recent Bank Statements/401k Statement for Verification of Funds 3.0% contribution (Deposit)                   |
| <br>Complete and Sign all Disclosures  |

For more information, please call the City of Hollister Redevelopment Housing Coordinator, Christopher "C.J." Valenzuela at 831 636-4316 x 14



# City of Hollister Redevelopment Agency Application for the Hollister Second Downpayment Assistance Program

| LOAN PROCESSOR   | F                             | DATE<br>RECEIVED            | File #                 |
|--|-------------------------------|-----------------------------|------------------------|
| NOTE: READ "CERTIFICATION  | " ON LAST PAGE BEFORE         | FILLING OUT APPLICA         | TION                   |
| Applicant's Name   | s                             | ocial Security#             |                        |
| Co-Applicant's Name  | S                             | ocial Security#             |                        |
| Street Address   |                               |                             |                        |
| City   |                               |                             |                        |
| Mailing Address  |                               |                             |                        |
| County   |                               |                             |                        |
| Phone  |                               |                             |                        |
| E-Mail Address   |                               | <del></del>                 |                        |
| For statistical/government m   | onitoring purposes only       | Enter code from list        | below (voluntary)      |
| Applicant's race*  | Co-applicant's rac            | e*                          |                        |
| *Race of Household Codes:  |                               |                             |                        |
| 11-White 12-Black/African American 13-<br>Indian/Alaskan Native & White 17-Asian<br>American 20-Other Multi-Racial |                               |                             |                        |
| Hispanic: Yes No   |                               |                             |                        |
| Please list your address(es)   | for the last three years,     | starting with the mos       | t recent:              |
| MO./YR MO./YR. ADI   | DRESS                         |                             |                        |
|  |                               |                             |                        |
| -  |                               |                             |                        |
| 2)   |                               |                             |                        |
| 3)   |                               |                             |                        |
| Has any of the applicants he<br>Yes No If yes, ple   |                               | in a property in the la     | ast three years?       |
|  |                               |                             | <del></del>            |
|  |                               |                             |                        |
|  |                               |                             |                        |
| 233333333333   |                               |                             |                        |
| INCOME: Check applicable source  | es of income currently and du | iring the prior calendar ye | ear for any residents: |
|  | 4 ED Q (TANE)                 | 1.1                         | Other                  |
| Wages  | AFDC(TANF)                    | Interest                    | Other                  |
| SSA  | Disability                    | Rentals                     | explain                |
| SSI  | Unemployment                  | Pension                     |                        |

#### STAFF USE ONLY BELOW THIS LINE

| Total persons who will live at address |            | In Target Area?       | NoYes |
|--|------------|-----------------------|-------|
| Total seniors in household             |            | Conflict of Interest? | NoYes |
| Annual Family Income                   |            | Handicapped:          | NoYes |
| Previous Year's Income                 | \$         | FHOH?                 | NoYes |
| Projected Income                       | \$         | Farm worker?          | NoYes |
| HCD Definition                         | n (Circle) |                       | 1     |
| L! VLI                                 | XLÍ        |                       |       |

#### **FAMILY AND INCOME DETAILS**

LIST ALL PERSONS WHO WILL BE LIVING IN THE PROPERTY BEING PURCHASED INCLUDING APPLICANT AND CO-APPLICANT(S).
INCOME MUST BE IDENTIFIED IN TERMS OF "GROSS ANNUAL".

|   | RELATION           |                        |                         |                      | ACTUAL                   |                 |
|---|--------------------|------------------------|-------------------------|----------------------|--------------------------|-----------------|
| NAME  | SHIP               | AGE/SEX                | ANNU                    | IAL INCOME           | INCOME                   | LS              |
|   | Applicant          | 1                      |                         |                      |                          |                 |
|   |                    | 1                      |                         |                      |                          |                 |
|   |                    | ,                      |                         |                      |                          |                 |
|   |                    | ,                      |                         |                      |                          | 1               |
|   |                    | <del>'</del> ,         |                         |                      |                          |                 |
|   | + +                |                        |                         |                      |                          |                 |
|   |                    |                        |                         |                      |                          |                 |
|   |                    | INCOME INFOR           | MATION                  |                      |                          |                 |
| employment/Disability Insurance In PERSON RECEIVING INC | terest, Dividends. | Royalties, Scholarship |                         | nd Loans for School. | GROSS MON                |                 |
|   |                    |                        |                         |                      |                          |                 |
|   |                    |                        |                         |                      |                          |                 |
|   |                    |                        |                         |                      |                          |                 |
|   |                    |                        |                         |                      |                          |                 |
|   |                    | CHECKING AND           | SAVINGS                 |                      |                          |                 |
| Account Holder(s)                                       | Name of            | Bank or Credit         | Union                   | Account No.          | Туре                     | Balance         |
|   |                    |                        |                         |                      | Ckg                      |                 |
|   |                    |                        |                         |                      | Svg                      |                 |
| Account Holder(s)                                       | Name of            | Bank or Credit         | Union                   | Account No.          |                          | Balance         |
| Account Holder(s)                                       | Name of            | Bank or Credit         | Union                   | Account No.          | Type  Ckg                | Balance         |
| Account Holder(s)                                       | Name of            | Bank or Credit         | Union                   | Account No.          | Туре                     | Balance         |
| Account Holder(s)  Account Holder(s)                    |                    | Bank or Credit         |                         | Account No.          | Type<br>Ckg              |                 |
|   |                    |                        |                         |                      | Type  Ckg Svg  Type  Ckg |                 |
|   |                    | Bank or Credit         | Union                   |                      | Type  Ckg Svg  Type      |                 |
| Account Holder(s)                                       | Name of            | Bank or Credit         | Union                   | Account No.          | Type  Ckg Svg  Ckg Svg   |                 |
| Account Holder(s)                                       | Name of            | Bank or Credit         | Union SSETS c. (from at | Account No.          | Type  Ckg Svg  Ckg Svg   | Balance Balance |
| Account Holder(s)                                       | Name of            | Bank or Credit         | Union SSETS c. (from at | Account No.          | Type  Ckg Svg  Ckg Svg   | Balance         |
| Account Holder(s)                                       | Name of            | Bank or Credit         | Union SSETS c. (from at | Account No.          | Type  Ckg Svg  Ckg Svg   | Balance         |
| Account Holder(s)                                       | Name of            | Bank or Credit         | Union SSETS c. (from at | Account No.          | Type  Ckg Svg  Ckg Svg   | Balance         |
| Account Holder(s)                                       | Name of            | Bank or Credit         | Union SSETS c. (from at | Account No.          | Type  Ckg Svg  Ckg Svg   | Balance         |
| Account Holder(s)                                       | Name of            | Bank or Credit         | Union SSETS c. (from at | Account No.          | Type  Ckg Svg  Ckg Svg   | Balance         |

|   | EMPLOY   | MENT   |   |   |  |  |
|---|--|--|---|---|--|--|
| APPLIC  | CANT   | Charles and  | CO-APF  | PLICANT   |  |  |
| Name and Address of Employe   | rSelf-Employed   | Name and   | Address of Empl   | oyerSelf-Employed   |  |  |
| Position/Title/Type of Business Business phone  |  |  | Position/Title/Type of Business Business phone                  |   |  |  |
| Years on Job/Years employed i   | n this line of work  | Years on J   | Job/Years employ  | ed in this line of work   |  |  |
| <b>建</b> 从了最后的各种。而15人类是15人类。  | LIABILI  | TIES   |   | 表达 开始 1.65 开始 1.65 开始   |  |  |
| List the creditor's name and acrevolvin   | count number for all outstand<br>g charge accounts, alimony,                                     | Street in the Street of Street or Street or Street or Street |   |   |  |  |
| Creditor Name   | Account No.  | Monthly payments   | Payments Left   | Approximate Balance   |  |  |
|   |  |  |   |   |  |  |
|   |  |  |   |   |  |  |
|   |  |  |   |   |  |  |
|   |  |  |   |   |  |  |
|   |  |  |   |   |  |  |
|   |  |  |   |   |  |  |
| Total Liabilities   |  | \$   |   | \$  |  |  |
| EXPLANATION OF INCOME S   | OURCE, ANNUAL AMOUNT   | OR OTHE  | R COMMENTS  |   |  |  |
|   |  |  |   |   |  |  |
|   |  |  |   |   |  |  |
| EQUATION SHOWS THE SAME   | ADDITIONAL INI   | ORMATIO  | N   |   |  |  |
| List additional employment, ass   | ets or liabilities in the space p  | rovided bel  | ow.   |   |  |  |
|   |  |  |   |   |  |  |
|   |  |  |   |   |  |  |
|   |  |  |   |   |  |  |
|   |  |  |   |   |  |  |
|   |  |  |   |   |  |  |
| CERTIFICATIONREAD BEFO  | DE CICNINO   |  |   |   |  |  |
| I certify that this will be my prima  |  |  |   |   |  |  |
| I certify that the information give<br>no additional income or assets a<br>those described here. I am awa<br>application for Federal or State<br>Penalties for falsifying informati<br>prosecution under law. | and that there are no persons<br>are that there are penalties fo<br>funds. I understand that the | living in or<br>r willfully an<br>information                | contributing to my<br>d knowingly giving<br>on this form is sul | household other than<br>g false information on an<br>bject to verification. |  |  |
| Dated:// APPLI  | CANT   | cc   | -APPLICANT  |   |  |  |

|   | City of Hollister Re<br>Hollister Second Downpayment Assistar  |        | •    | •                   | Inclusions                     |
|---|--|--------|------|---------------------|--------------------------------|
|   | Type of Income   | YES or | Type | Received from whom? | Amount<br>Received<br>Annually |
| 1 | The full amount, before any payroll deductions, of wages and salaries, overtime pay, commissions, fees tips, and bonuses, and other compensation   |        | • •  |                     |                                |
| 2 | for personal services.  The net income from the operation of a business of profession. Expenditures for business expansion or amortization of capital indebtedness shall not be used as deductions in determining net income. An allowance for depreciation of assets used in a business or profession may be deducted, based on straight-line depreciation, as provided in Internal Revenue Services Regulations. Any withdrawal of cash or assets from the operation or business will be included in income, except to the extent the withdrawal is reimbursement of cash or assets invested in the operation by the family. |        |      |                     |                                |
| 3 | Interest, dividends, and other net income of any kind from real or personal property. Expenditures for amortization of capital indebtedness shall not be used in determining net income. An allowance for depreciation is permitted only as authorized in number 2 (above). Any withdrawal of cash or assets from an investment will be included in income, except to the extent the withdrawal is reimbursement of cash or assets invested by the family.   |        |      |                     |                                |
|   | The full amount of periodic amounts received from Social Security, annuities, insurance policies, retirement funds, pensions, disability or death benefits, and other similar types of periodic receipts, including lump-sum amount or prospective monthly amounts for the delayed start of a periodic amount.   |        |      |                     |                                |
|   | Payments in lieu of earnings, such as unemployment and disability compensation, and severance pay.   |        |      |                     |                                |
|   | Welfare assistance, Welfare assistance made under the Temporary Assistance for Needy Families (TANF 45 CFR 260.31)) program.   |        |      |                     |                                |
|   | Periodic and determinable allowances such as alimony and child support payments, and regular contributions or gift received organizations or from persons not residing in the dwelling.  |        |      |                     |                                |
| 8 | All regular pay, special pay, and allowances of a member of the Armed Forces.  Subtotal Total:   |        |      |                     |                                |
|   | Castotai i Cai.  |        |      |                     |                                |

| •  | Assets:  | Source | Total Value of Asset | Interest<br>Earned<br>Annually |
|----|--|--------|----------------------|--------------------------------|
| 1a | Cash held in savings accounts (current balance)  |        |                      |                                |
| 1b | Cash held in checking accounts (avg. balance for last 6 mos.)  |        |                      |                                |
| 1c | Cash held in safe deposit boxes  |        |                      |                                |
| 1d | Other cash   |        |                      |                                |
| 2  | Cash value of revocable trusts available to the applicant.   |        |                      |                                |
| 3  | Equity in rental property or other capital investments.  |        |                      |                                |
| 4  | Cash value of stocks or bonds.   |        |                      |                                |
| 5a | Cash value of Treasury bills, certificates of deposit and money market accounts.   |        |                      |                                |
| 5b | Individual retirement, 401(K), and Keogh accounts (even though early withdrawal could result in a penalty).  |        |                      |                                |
| 6  | Retirement and pension funds.  |        |                      |                                |
| 7  | Cash value of life insurance policies available before death.  |        |                      |                                |
| 8  | Personal property held as an investment such as gems, jewelry, coin collections, antique cars, etc.  |        |                      |                                |
| 9  | Lump sum or one-time receipts, such as inheritances, capital gains, lottery winnings, victim's restitution, insurance settlements and other amounts not intended as periodic payments. |        |                      |                                |
| 10 | Mortgages or deeds of trust held by applicant.   |        |                      |                                |
|    | Total Assets:  |        |                      |                                |
|    | Total Income (Subtotal + Assets):  |        |                      |                                |

#### **APPLICANT'S CERTIFICATION**

I certify that all information on the Hollister Second Downpayment Assistance Program Application: Income Inclusions is true and correct to the best of my knowledge and I understand that any deliberate falsifications are grounds for rejection of the application. I consent to all verification of any information herein contained.

| Applicant's Signature | Date | Co-Applicant's Signature | Date |
|-----------------------|------|--------------------------|------|
| Print Name            |      | Print Name               |      |

#### City of Hollister Redevelopment Agency

#### Application for the Hollister Second Downpayment Assistance Program

#### Loan Terms & Feature Disclosure

I hereby acknowledge by initialing and signing below the terms and features of the City of Hollister Redevelopment Agency Hollister Second Downpayment Assistance Program. The following terms and features of the City of Hollister Second Downpayment Assistance Program are as follows:

Please initial below:

| Must meet the definition of a First-Time Homebuy   | yer  |
|--|--|
| Must meet applicable Income Limits   |  |
| The loan term is forty-five (45) years   |  |
| This is a loan (not a grant) for Down Payment As the loan may be forgiven                                    | sistance; however after forty-five (45) years  |
| The interest rate is two-percent (2.00%) simple in   | nterest  |
| The loan payments are deferred (no monthly requ  | uired payments) for forty-five (45) years      |
| A Resale Restriction Agreement will be recorded forty-five (45) years.                                       | against the subject property for               |
| The subject property must be located within the C  | City of Hollister Redevelopment Agency Project |
| By signing below I understand the terms and features of the Hollister Second Downpayment Assistance Program. | the City of Hollister Redevelopment Agency     |
| Applicant's Name   | Co-Applicant's Name                            |
| Applicant's Signature  | Co-Applicant's Signature                       |
| Date   | <br>Date                                       |

Return this form to City of Hollister Redevelopment Agency 550 Monterey Street, Hollister, CA. 95023



### City of Hollister Redevelopment Agency Application for the Hollister Second Downpayment Assistance

#### Release of Information

To Whom It May Concern;

| I / we the undersigned applicants are requesting a downpayment assistance loan from the Ho   | ıllister |
|--|----------|
| Redevelopment Agency. You are hereby authorized to release to the Hollister Redevelopment Ag | ency,    |
| or its agents, any information necessary for the purpose of processing my / our application. | Such     |
| information includes but is not limited to:  |          |

| Loan application: | Entire loan | package | includina | application | forms. | credit reports, |
|-------------------|-------------|---------|-----------|-------------|--------|-----------------|
|                   |             | P       |           |             | ,      |                 |

disclosures and related information.

Income: history, dates, title, income, hours, etc. from

**Employment and Non-Employment sources** 

Mortgage Loans: loan balances, dates of loans, proposed financing, underwriting

analysis, payment amount and payment history, etc.

Other: any related matters such as, property appraisal, and title reports

Borrower(s) Privacy Act Notice: any information is to be used by the Hollister Redevelopment Agency, to determine whether you qualify for the downpayment assistance Loan. It will not be disclosed to any one except as required and permitted by law. You do not have to provide us with the information, but if you do not, your application for approval may be delayed or denied.

#### **IMPORTANT**

A scanned, carbon, emailed file / attachment, or facsimile copy of this authorization (bearing a valid copy of the signature/s of the undersigned) may be deemed to be the equivalent of and used as a duplicate original.

|           | 1 1  |                        |
|-----------|------|------------------------|
| Applicant | Date | Social Security Number |
|           | 1 1  |                        |
| Applicant | Date | Social Security Number |

Return this form to City of Hollister Redevelopment Agency 550 Monterey Street, Hollister, CA. 95023



#### City of Hollister Redevelopment Agency

#### Application for the Hollister Second Downpayment Assistance Program

#### CREDIT REPORT AUTHORIZATION AND PRIVACY DISCLOSURE FORM

I hereby authorize and instruct the Redevelopment Agency (hereinafter "Agency") to obtain and review my credit report. My credit report will be obtained from a credit report agency chosen by the Agency. I understand and agree that the Agency intends to use the credit report for the purpose of evaluating my financial readiness to purchase a home.

My signature below also authorizes the release to credit reporting agencies of financial or other information that I have supplied to the Agency in connection with such evaluation. Authorization is further granted to the credit-reporting agency to use a copy of this form to obtain any information the credit reporting agency deems necessary to complete my credit report.

| In addition, in connection with determining my abili | ity to obtain a loan I  |
|--|---|
| Authorize,   |   |
| do not authorize,                                    |   |
|  | lers my credit report and any information that I have<br>sments that have been produced based upon such<br>scuss loans for which I may be eligible. |
| I understand that I may revoke my consent to the     | ese disclosures by notifying the Agency in writing.   |
| Applicant's Name                                     | Co-Applicant's Name   |
| Applicant's Signature                                | Co-Applicant's Signature  |
| Social Security Number                               | Social Security Number  |
| Date   | <br>Date  |

Return this form to City of Hollister Redevelopment Agency 550 Monterey Street, Hollister, CA. 95023



# City of Hollister Redevelopment Agency Application for the Hollister Second Downpayment Assistance

#### **FAIR LENDING NOTICE**

TO: ALL APPLICANTS FOR A LOAN FOR THE PURCHASE, CONSTRUCTION, REHABILITATION, IMPROVEMENT, OR REFINANCING OF A ONE-TO-FOUR FAMILY RESIDENCE.

UNDER THE HOUSING FINANCIAL DISCRIMINATION ACT OF 1977, IT IS UNLAWFUL FOR A FINANCIAL INSTITUTION TO REFUSE TO MAKE A LOAN OR TO OFFER LESS FAVORABLE TERMS THAN NORMAL (SUCH AS A FIIGHER INTEREST RATE, LARGER DOWN PAYMENT, OR SHORTER MATURITY) BASED ON ANY OF THE FOLLOWING CONSIDERATIONS:

- 1. NEIGHBORHOOD CHARACTERISTICS (SUCH AS THE AVERAGE AGE OF THE HOMES OR THE INCOME LEVEL IN THE NEIGHBORHOOD) EXCEPT TO A LIMITED EXTENT NECESSARY TO AVOID AN UNSAFE AND UNSOUND BUSINESS PRACTICE.
- 2. RACE, SEX, COLOR, RELIGION, MARITAL STATUS, NATIONAL ORIGIN, OR ANCESTRY.

IT IS ALSO UNLAWFUL TO CONSIDER. IN APPRAISING A RESIDENCE THAT THE RACIAL, ETHNIC, OR RELIGIOUS COMPOSITION OF THE NEIGHBOR-HOOD IS UNDERGOING CHANGE OR IS EXPECTED TO UNDERGO CHANGE.

IF YOU WISH TO FILE A COMPLAINT, OR IF YOU HAVE ANY QUESTIONS ABOUT YOUR RIGHTS, CONTACT:

OFFICE OF THE COMPTROLLER OF THE CURRENCY (O.C.C.) ATTENTION: CONSUMER COMPLAINT DEPARTMENT 50 FREMONT STREET, SUITE 3900 SAN FRANCISCO, CA 94105 (415) 545-5975

IF YOU FILE A COMPLAINT, THE LAW REQUIRES THAT YOU RECEIVE A DECISION WITHIN THIRTY (30) DAYS. I (WE) RECEIVED A COPY OF THIS NOTICE.

| Applicant    | Date |
|--------------|------|
| Co-Applicant | Date |



#### CITY OF HOLLISTER REDEVELOPMENT AGENCY

#### Hollister Second Down Payment

#### Assistance Program (HSP)

#### FINANCIAL PRIVACY ACT NOTICE

This notice is required by the Rights to Financial Privacy Act of 1978 and the Gramm-Leach-Bliley Act of 1999 to inform you of the types of financial records that are kept on file by the Hollister Redevelopment Agency and which agencies or organizations have access to that information.

- 1. Purpose of Financial Record Keeping
  - Financial records are kept on file by the Hollister Redevelopment Agency for the purpose of documenting eligibility for various housing programs. These programs are administered by the Redevelopment Agency including First Time Homebuyer and Housing Rehabilitation Programs.
- 2. Financial Records Kept on File:
  - Loan Applications, Income Certifications, Federal Tax Returns, Income Verification from Employment, Verification of Benefits, Personal Credit Reports, Verification of Assets, Property Appraisals, Loan Payment Records and other such information relating to loan or housing program applications, eligibility determinations and/or loan servicing.
- 3. Agencies and Organizations with Right of Access to Financial Information Without Further Notice
  - A. Federal and State Agencies
    - U.S. Department of Housing and Urban Development State Department of Housing and Community Development
  - B. Law Enforcement Agencies
  - C. Other Agencies or Organizations as required or permitted by law, or court order
- 4. Right of Access with Express Written Consent

Except as described above, your financial records may not be shared or released to private individuals, private businesses, or other entities without your express written consent.

5. Acknowledgement receipt of a copy of this Notice.

| We acknowledge receipt of a copy of this Notic | е.   |
|--|------|
| Applicant                                      | Date |
| Co-Applicant                                   | Date |



# 2010 City of Hollister Redevelopment Agency Hollister Second Down Payment Assistance Program (HSP) Approved Lender List

# **FHA LOANS**

| Address (City, State & Zip):                                 |
|--|
| 745 1° Street<br>Gilroy, California 95020                    |
| 1177 1 <sup>st</sup> Street<br>Gilroy, California 95020      |
| 330 Tres Pinos Road, Ste. F-3<br>Hollister, California 95023 |
| 330 Tres Pinos Road, Ste. B-3<br>Hollister, California 95203 |
| 149 Cinnamon Teal<br>Alisa Viejo, California 92656           |
| 1602 Grant Avenue, #208<br>Novato, California. 94945         |

# **CONVENTIONAL & OTHER LOANS**

| Contact Information          | 408.846.7906 (Office) 408.687.0670 (Cell) Jennifer.szyndrowski@bankofamerica.com (E-mail) |
|------------------------------|---|
| Contact Person(s):           | Jennifer N. Szyndrowski   |
| Address (City, State & Zip): | 745 1 <sup>st</sup> Street<br>Gilroy, California 95020                                    |
| Lender/Broker Name:          | Bank of America Home Loans  |

| 408.842.3181 (Office)<br>408.422.6357 (Cell)<br><u>Ann.x.lewis@chase.com</u> (E-mail) | 831.630.2228 (Office)<br>831.801.6760 (Cell)<br>Yvonne.m.clausbessa@wellsfargo.com<br>(E-mail) | 831.636.3397 (Office)<br>831.801.8820 (Cell)<br>jkrz@charter.net (E-mail) | 831.634.2950 x 220 (Office)<br>831.801.5195 (Cell)<br>cathy@mtgoffice.org (E-mail) | 877.535.2316 (Office)<br>541.659.9336 (Cell)<br>rich@kellymortgageandrealty.com (E-mail) | 831.801.2504 (Cell);<br><u>cbaer@goalterra.com</u> (E-mail) |
|---|--|---|--|--|---|
| Ann Lewis   | Yvonne Claus-Bessa   | Judy Azrie  | Catherine Kirk   | Rich Holstrom  | Cary Baer   |
| 1177 1 <sup>st</sup> Street<br>Gilroy, California 95020                               | 455 San Benito Street<br>Hollister, California 95023   | 330 Tres Pinos Road, Ste. F-3<br>Hollister, California 95023              | 330 Tres Pinos Road, Ste. B-3<br>Hollister, California 95203                       | 149 Cinnamon Teal<br>Alisa Viejo, California 92656                                       | 1602 Grant Avenue, #208<br>Novato, California. 94945        |
| Chase Home Loans  | Wells Fargo Home Mortgage  | American Financial Network, Inc   | Community West Mortgage  | Kelly Mortgage and Realty, Inc.  | Alterra Home Loans  |